



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 10018710  
**Procuring Entity** CITY OF PASIG  
**Title** Supply and Delivery of Various Office Supplies and Equipment (Lot 3 and Lot 4) – City Treasurer’s Office  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b> 100-23-01-112	<b>Status</b>	<b>Active</b>
<b>Trade Agreement:</b> Implementing Rules and Regulations		
<b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Associated Components</b>	1
<b>Classification:</b> Goods		
<b>Category:</b> Office Equipment Supplies and Consumables	<b>Bid Supplements</b>	2
<b>Approved Budget for the Contract:</b> PHP 317,667.25		
<b>Delivery Period:</b>	<b>Document Request List</b>	4
<b>Client Agency:</b>		
<b>Contact Person:</b> ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461  bidsandawards@pasigcity.gov.ph	<b>Date Published</b>	08/08/2023
	<b>Last Updated / Time</b>	16/08/2023 10:49 AM
	<b>Closing Date / Time</b>	21/08/2023 09:00 AM

#### Description

Items Quantity / Units

LOT 3  
 7 Web camera,  
 - Dual microphone  
 Max video resolution:1080p  
 Full HD 2 sets  
 8 EXTERNAL HARD DRIVE 2TB,  
 - 2 TB slim external hard drive 5 units  
 9 Bluetooth Speaker,  
 - Built-In-Microphone  
 3 (w) output power  
 USB Cable for charging  
 10M or 30 ft Bluetooth range 2 sets  
 10 Wall Fan,  
 - 12-inch blade  
 2.66kg net weight (approx.)  
 3.2kg gross weight (approx.)  
 55 watts  
 3 speed  
 1285RPM 2 units  
 11 Stand Fan,



TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:  
ATTY. JOSEPHINE C. LATI-BAGAOISAN  
BAC Chairperson

THRU:  
ATTY. PONCE MIGUEL D. LOPEZ  
Officer In Charge, Procurement Management Office  
4th Floor, Pasig City Hall,  
Caruncho Avenue,  
Pasig City

DATE : \_\_\_\_\_  
COMPANY'S NAME : \_\_\_\_\_  
PhilGEPS REFERENCE NUMBER : \_\_\_\_\_  
PROJECT TITLE : \_\_\_\_\_

**Remarks**

New closing date, August 21, 2023 1at 9:00 AM

Please be guided accordingly

**Created by** ATTY. PONCE MIGUEL D. LOPEZ

**Date Created** 07/08/2023

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